

ASHBURNHAM 250 COMMITTEE
****PLEASE NOTE THE DATE: TUESDAY 09 / 29 / 15 @ 7:00 P.M.****
PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretary's Report read and approved as written 09/22/15 mtg.
- b. Treasurer's Report.

Old Business.

A. Parade

New Business.

- A. Paint Ashburnham follow up w/ Dottie. Set up help, supply food & beverage.
- B. Oktoberfest – Sean McNally; food & bev. Police; detail & lighting. 250 Committee; tents, seating, tables, area set up for adult beverage consumption, power at gazebo, advertising, litter / barrels.
- C. Contra Dance. On the radar

Calendar / Adjournment.

Next meeting: Tuesday, 10 / 06 / 2015. S. Coswell is out of town – George please prepare agenda